# MINUTES OF THE MEETING OF THE HOUSING AUTHORITY OF THE TOWNSHIP OF FRANKLIN

February 8, 2023 7:00PM

#### CALL TO ORDER

The Board members of the Housing Authority of the Township of Franklin, New Jersey met in regular session via ZOOM February 8, 2023 at 7:00 pm.

### **OPEN PUBLIC MEETING ACT**

The Chairperson acknowledged the fact that the required documentation pursuant to Open Meeting Law, P.L.C. 231 had been distributed.

#### PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was recited.

#### MOMENT OF SILENCE

None observed.

#### **ROLL CALL**

Upon Roll call, the following Commissioners were present at the start of the meeting:

Commissioner Minick, Commissioner Montgomery-Williams, Commissioner François, Commissioner Vargas.

Absent: Commissioner Kulu-Banya and Chairman Agudosi

Also Present: Alberto Camacho, Esq. General Legal and Redevelopment Counsel, Danny Toto (NBHA Deputy Director)

# PUBLIC COMMENT ON AGENDA ITEMS

There were no further comments made.

## APPROVAL OF PREVIOUS MINUTES

On the motion by Commissioner Vargas, seconded by Commissioner Montgomery-Williams, the minutes of the November 2022 Board of Commissioners meeting passed.

Roll Call: Ayes: Francois, Vargas, Minick, Montgomery-Williams

Nays: None

Abstentions: None

Absent: Kulu-Banya, Agudosi

On the motion by Commissioner Vargas seconded by Commissioner Montgomery-Williams, the minutes of the December 2022 Board of Commissioners meeting passed.

Roll Call: Ayes: Francois, Vargas, Minick, Montgomery-Williams

Nays: None

Abstentions: None

Absent: Kulu-Banya, Agudosi

#### FINANCIAL REPORT

Finance report was provided to the Board for their information and action. On the motion by Commissioner Vargas, seconded by Commissioner François, the Finance Report passed.

Roll Call: Ayes: Francois, Vargas, Minick, Montgomery-Williams

Nays: None

Abstentions: None

Absent: Kulu-Banya, Agudosi

# **NEW BUSINESS (RESOLUTIONS)**

## CONSENT AGENDA I-BILL LIST

#### **RESOLUTION 23-5583**

RESOLUTION RATIFYING AND APPROVING WARRANTS FOR PUBLIC HOUSING PROGRAMS FOR THE MONTH OF DECEMBER 2022 IN THE AMOUNT OF \$33,179.26.

#### **RESOLUTION 23-5584**

RESOLUTION RATIFYING AND APPROVING WARRANTS FOR HOUSING CHOICE VOUCHER PROGRAM FOR THE MONTH OF DECEMBER 2022 IN THE AMOUNT OF \$271,210.41

#### **RESOLUTION 23-5585**

RESOLUTION RATIFYING AND APPROVING WARRANTS FOR PUBLIC HOUSING PROGRAMS FOR THE MONTH OF JANUARY 2023 IN THE AMOUNT OF \$47,841.34

### **RESOLUTION 23-5586**

RESOLUTION RATIFYING AND APPROVING WARRANTS FOR HOUSING CHOICE VOUCHER PROGRAM FOR THE MONTH OF JANUARY 2023 IN THE AMOUNT OF \$288,345.17.

The Acting Executive Director read the Resolutions. A motion on all items on the Consent Agenda I - Bill List was made Commissioner Minnick, seconded by Commissioner Vargas, the above resolution on the Consent Agenda Bill List was approved.

Roll Call:

Ayes: Minnick, Vargas, Montgomery-Williams,

François
Nays: None

Abstentions: None

Absent: Kulu-Banya, Agudosi

## **CONSENT AGENDA II- OTHER**

None taken.

#### REPORT OF SECRETARY

Mr. Toto gave an update on FTHA's operations and programs and addressed questions from the Board.

#### **CORRESPONDENCE**

Reviewed and filed.

## **COMMENTS FROM THE PUBLIC**

None taken.

# COMMENTS OF CHAIR AND BOARD OF COMMISSIONERS

No further comments were made from the Board.

## **EXECUTIVE SESSION**

There was no need for any closed session items. There being no further business to come before the Housing Authority of the Township of Franklin, it was moved by Commissioner Vargas, seconded by Commissioner Minick and voted by acclimation that the meeting be adjourned.

Respectfully,

Dan Toto, JD Acting Executive Director

# CERTIFICATION AND APPROVAL OF BOARD MINUTES

| Ι, .                                   | , Vice Chairperson, do hereby certify         |
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| and approve the minutes which have b   | een created in accordance with the events and |
| actions of the Franklin Township House | sing Authority Board of Commissioners         |
| Meeting, Wednesday, February 8, 202    | 3 as the official minutes to be entered into  |
| record.                                |   |