

## FRANKLIN TOWNSHIP HOUSING AUTHORITY BOARD MEETING AGENDA

This meeting of the Board of Commissioners will take place electronically, in accordance with the Open Public Meetings Act, specifically N.J.S.A. 10:4-9.3, due to the ongoing state of emergency occasioned by COVID-19. Notice of this meeting was given by (1) public advertisement with sufficient notice herewith to the Home New Tribune, N.J.; (2) filing advance written notice of this meeting with the City Clerk's Office and (3) posting this notice on the public website of the Housing Authority. During the meeting, participants, including members of the public, may be muted by the host, however there will be an opportunity for them to participate and speak during the public portion of the meeting where participants will be unmuted at their request.

**Zoom Access Link:** <https://bit.ly/3FYxVUe>

**Phone number:** 1-646-558-8656      **Meeting ID:** 880 3493 1282 | **Passcode:** 189086

### MEETING WILL TAKE PLACE VIA ZOOM TECHNOLOGY

### AGENDA FOR BOARD OF COMMISSIONER MEETING TO BE HELD ON November 13, 2024 AT 7PM

- I. Reading of open public meeting act
- II. Pledge of Allegiance
- III. Moment of Silence
- IV. Roll Call
- V. Consideration of previous meeting minutes
- VI. Annual Meeting and Monthly Reports
- VII. New Business

**RESOLUTION 24-5645** RESOLUTION RATIFYING AND APPROVING WARRANTS FOR PUBLIC HOUSING PROGRAMS FOR THE MONTH OF September 2024 IN THE AMOUNT OF \$ 22,670.93

**RESOLUTION 24-5646** RESOLUTION RATIFYING AND APPROVING WARRANTS FOR HOUSING CHOICE VOUCHER PROGRAM FOR THE MONTH OF September 2024 IN THE AMOUNT OF \$ 605,524.50

**RESOLUTION 24-5647** RESOLUTION RATIFYING AND APPROVING WARRANTS FOR PUBLIC HOUSING PROGRAMS FOR THE MONTH OF October 2024 IN THE AMOUNT OF \$ 24,837.36

**RESOLUTION 24-5648** RESOLUTION RATIFYING AND APPROVING WARRANTS FOR HOUSING CHOICE VOUCHER PROGRAM FOR THE MONTH OF October 2024 IN THE AMOUNT OF \$ 346,169.08

**RESOLUTION 24-5649** RESOLUTION RATIFYING AND APPROVING Commissioner to attend the League of Municipalities Convention in Atlantic City November 19-21.

- VIII. Report of Secretary and Correspondence
- IX. Comments from Public
- X. Comments from Chair and Board members
- XI. Executive Session
- XII. Adjournment

The meeting may also include other FTHA business and matters deemed necessary by the Board of Commissioners.